

# AMENDMENT TRANSMITTAL LETTER

Docket Number (Optional)

APV-022.01

Application Number

08/366,083

Filing Date

December 29, 1994

Examiner

McKelvey

Group

Art Unit 1805

Invention Title

*Chimeric Transcription Factors*

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

- (X) Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ( ) A Verified Statement to Establish Small Entity Status under 37 CFR 1.27 is enclosed.
- ( ) No additional fee is required.
- (X) The fee has been calculated as shown below:

### CLAIMS AS AMENDED

	(1)		(2)	(3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	* 49	minus	** 20	30	x \$22	\$660
INDEPENDENT CLAIMS	* 4	minus	*** 13	0	x \$82	\$ 0
MULTIPLE DEPENDENT CLAIMS ADDED					\$270	
					<b>TOTAL</b>	\$660
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.					<b>SMALL ENTITY TOTAL</b>	\$330

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the highest number previously paid for IN THIS SPACE is less than 20, enter "20".

\*\*\* If the highest number previously paid for IN THIS SPACE is less than 3, enter "3".

The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

- (x) Please charge **Deposit Account Number 06-1448** in the amount of \$ 330.00. A duplicate copy of this sheet is enclosed.
- ( ) A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- (x) The Commissioner is hereby authorized to credit any overpayment or charge any deficiencies to our **Deposit Account Number 06-1448**. A duplicate copy of this sheet is enclosed.

Isabelle M. Clauss  
(See Attached)

March 19, 1998

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on March 19, 1998.

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**Expires: April 16, 1998**

Karen L. Bovard, Director  
Office of Enrollment and Discipline